Victimhood of Little Souls To the Divine Justice

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What is Victimood to the Divine Justice?

CONCERNING the Offering to Divine Justice, in union with Jesus, Victim, let us say in summary, that this victimhood implies what the Apostle St. Paul wanted to express when he writes: ***"I now rejoice in my sufferings for you, and fill up those things that are wanting of the suffering of Christ, in my flesh, for His body, which is the Church."*** (Colossians 1:24)

That is: to offer the soul as a victim to Divine Justice is to second the work of Christ as Redeemer of the world, the work, par excellence, of the Son of God. It is to follow in the blessed footsteps of Jesus and to unite oneself to His immolation, from the manger to the Cross, and from the Cross of Calvary to the Cross of His mystical life in the Sacrament of the Eucharist.

In order that the soul may make this total offering and consecrate itself as a victim with Jesus to Divine Justice, it is not enough to recite the formula. It is necessary to understand it and, above all, to perceive it. The first indispensable condition is to be disposed to surrender oneself without restrictions to the divine will. The second is to perceive oneself truly called by God to this victimhood, that is: to have a vocation for suffering, since one cannot conceive of a victim without its being immolated, and even more, the victim that offers itself to Divine Justice in reparation for the guilty world.

Without this requisite, there will be no true identification with Christ, for Jesus Himself says: ***"No man putting his hand to the plough, and looking back is fit for the kingdom of God."*** (Lk. 9:62) And to be faithful in suffering, one must love it, and have put his treasure in it, for "Where your treasure is, there also is your heart," as Jesus says. (Lk 12:34)

How Can One Become a Victim Soul?

EVERY age has its own form of piety. The Church was born amidst the agitated waves of the world. Virgins and consecrated souls lived among the pagan crowds, carrying into them the perfume of Christ with which they were saturated, and thus they conquered the world for Christ.

Then came the epoch of austere divisions. According to the views of that time, to achieve perfection, and contribue to the continuous redemption of souls, it was necessary to withdraw oneself from the world. From monasteries, from hermitages, from walled cells, rivers of sacrifices and prayers spread across the earth, flowed down to Purgatory and rose to Heaven.

Later came the convents dedicated to an active life. Hospitals, asylums and schools benefited from this new manifestation of the Christian religion.

But now, in a world that has become so pagan, and diabolically subtle, consecrated souls who live in the world are needed, just as during the first period of My Church, in order to perfume the world with Me again. They sum up in themselves both the active and contemplative life in one word: Victim.

How many victims this poor world needs in order to obtain mercy! If mankind would only listen to Me, I would give every single person My loving command: "Make

sacrifice and do penance to be saved!" But only My victims understand how to imitate Me in self-sacrifice, which is the supreme form of love. What did I say? "From this they will know that you are my disciples: if you love one another mutually... There is no greater love than this, to give up one's life for one's friends." (Jn. 13:35, 15:13)

Victim souls have raised love up to a degree that it assumes a form similar to Mine. Victim souls sacrifice themselves for My sake, because I am in souls, and whoever saves a soul, saves Me in that soul.

Therefore, there is no greater love for Me than to immolate yourself for me, your Friend, and for the poor sinful souls that are our lapsed friends. I say: “our” because where there is a loving soul, God is there with her.

Many a time, you think regretfully about an enclosed life. But reflect, My dear soul that being a victim-soul makes you like the most austere of cloistered nuns. ***The victim-soul adores, the victim-soul expiates, the victim-soul prays. The prayer of a victim-soul is equal to that of a cloistered nun, but with the added difficulty of having to live a life of prayer in the midst of the distractions of the world.***

Even in this, I am your example. I, Victim-Soul too, knew how to adore, pray, expiate, while in the world. One can be a victim-soul of highest perrfection even while standing in the middle of a crowd. One might not have such a high standard of perfection even while living behind the seal of a double grating. Here also, it is LOVE that counts, nor the exterior forms.

How can one become a victim-soul? By living with one unique thought in mind: ***that of consoling Me by redeeming souls***. Souls are redeemed by sacrifice. But I am consoled by love, and by enkindling love in hearts, where it was extinguished. ***The life of a victim-soul is a life of never belonging to oneself again, a life of constant***

self-giving, and a life of being incessantly on fire. To those who are able to live a life like this is granted the Invisible Presence, which you too enjoy. Wherever My apostles and My martyrs are, I am there also. Victim-souls are martyrs and apostles.

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Work of Atonement, Legion of Victim Souls

The Work of Atonement is the highest consecration that one can do, to give oneself to Jesus in doing His Divine Will.

Requirements to Become a Victim-Soul

- Daily Mass
- Monthly Confession
- Morning Offering
- Daily Rosary
- Own personal devotions
- Must wear Miraculous and St. Benedict medal, as well as a Brown Scapular.

Benefits of Victimhood

- Victim-Souls never see Purgatory, they will see Heaven
- Special Graces from the Blessed Mother and Her Son
- Receive greater merits for prayers and Holy Masses
- You become the apple of the Father's eye, because you desire to imitate His Son

• Victim-Souls united with victimhood are holding back the great chastisement
• Sole purpose of victimhood is to release suffering souls from Purgatory and to deflect condemned souls from hell.

Consecration to the Legion of Victim Souls

LORD my God, you have asked everything of your little servant: take and receive everything, then. This day I belong to you without any reservations, forever. O Beloved of my soul! It is you only whom I want, and for your love I renounce all.

"O God of Love! Take my memory, and all its memories, take my intelligence so that it will act only for your greatest glory; take my will entirely, so that it will forever be drowned in your own; never again what I want, O most sweet Jesus, but always what you want; receive me, guide me, sanctify me, direct me to you.

"O God of goodness, take my body and all its senses, my spirit and all its faculties, my heart and all its affections; O adorable Savior, you are the sole owner of my soul and of all my being; receive the immolation, that every day and every hour, I offer you in silence, deign to accept it and change it, into grace and blessing for all those I love, for the conversion of sinners, and for the sanctification of souls.

"O Jesus! Take all of my little heart; it begs and sighs to belong to you alone; hold it always in your powerful hands, so that it will surrender and pour itself out to no other creature.

"Lord, take and sanctify all my words, all my actions, all my desires. Be for my soul its good and its all. To you I give and abandon it.

"I accept with love all that you send me: pain, sorrow, joy, consolation, dryness, shame, desertion, scorn, humilia-

tion, work, suffering, trials, everything that comes to me from you, everything that you wish, O Jesus.

"I submit humbly to the glorious control of your providence in supporting me solely by the help of your immense goodness; I promise you the most sincere fidelity. O Divine Savior, as a victim for the salvation of souls, I surrender and abandon myself to you.

"I implore you to accept all of my offering, and I will then be happy and trusting. Alas! It is all too little, I know, but I haven't anything else; I love my extreme worthlessness, because it will obtain for me your mercy and all your paternal solicitude.

"My God, you know my frailty and the bottomless abyss of my weakness. If, one day, I were to be unfaithful to your sovereign will, if I were to recoil before suffering and the cross, and to stray from your path of love, fleeing the tender protection of your arms, Oh! I beg and implore you for the grace of dying at that instant. Pardon me, O Sacred Heart of my Saviour, forgive me by your most sweet name of Jesus, by the sorrows of Mary, by the intercession of Saint Joseph, and by the love that you had in doing your Father's will.

"O God of my soul! O Divine Sun! I love you, I bless you, I praise you, I abandon myself completely to you. I take refuge in you. Hide me in your bosom, for my being shudders under the burden of the cruel afflictions that crush me on all sides –and I am always so alone.

"My Beloved, help me, take me with you. In you alone I wish to live, so that in you alone I may die."

(composed by a Franciscan priest, based on the writings of Madre Concepción Zúñiga and Berthe Petit)

Practical Norms for Victim Souls

"It is necessary to withdraw from the vice that has infected everyone at the present time: radio and television. They must have a moderate schedule for this diversion, and not occupy themselves with immoral programs, as most of them are, and err by permitting children to lose their innocence through this wicked diversion." (Jan. 10, 1974)

"They must use vocal prayers, although they be little ones, but they will elevate the soul to its God. They would have to have a most intimate filial relationship with my Blessed Mother. The holy family Rosary, communions and visits to my Eucharistic Sacrament, even spiritually, at least, and this during the day and even at night."

"Another sinful thing at present is the decor of the rooms of seculars, where now no place of preference is given to my Sacred Heart nor to the images of my Immaculate Mother, my saints and my angels....The homes of believing seculars are a shame. Let them show with works the faith and love that some of them still claim to have for me." (Jan. 10, 1974)

"With respect to the life of perfection, it is just as you have grasped it this morning. Let people be guided by the book written by my very beloved son, Thomas a Kempis. He entitled his writings 'The Imitation of Christ' by an order that I gave him, because he wrote these marvelous pages by the light of my spirit." (Nov. 14, 1973)

"These souls do not need to change their manner of living externally, that is, the married couples in their homes and in the married state, can form a part of my Work of Atonement. The young, who have not chosen a state, or the adults that are still single, those, yes. Let them consecrate themselves completely to giving veneration to my Victim Heart. Let them live united to me, and to consecrated souls. The sick, the professionals, let them live as though fastened to

the cross of their duties: let them unite themselves to the legion of victim souls." (July 17, 1974)

"Read this text (*Legion of Victim Souls*) with a simple and proper spirit, and I promise to give you the graces necessary to participate in the Work of Atonement. I, Christ, your Redeemer and Master, promise it to you. This is the last revelation my Victim Heart makes to men. My peace be with all those who believe in my messages given through your mediation. I am honored and served by those who believe me." (Nov. 5, 1973)

"I have given them so many means of communication to rely on, so that My messages, and those of My Blessed Mother, may be spread." (March 29, 1969)

"I need victims to repair the bitterness inflicted on My Heart, and to relieve My sorrow."
Our Lord to Josefa Menendez: Feb. 11, 1923

"He sendeth forth his commandment upon earth: his word runneth swiftly." – Psalm 147:15

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